

**TRIPURA PUBLIC SERVICE COMMISSION**  
**AGARTALA**

No.F.9 (2-10)-Exam/TPSC/2017

Dated 27/04/2017

**NOTIFICATION**

It is hereby notified that next Departmental Examination for Engineering Officers in Civil, Electrical and Mechanical Engineering Branches of all Departments of the State Government as provided in the rules "Tripura Engineering Services(TES)(6<sup>th</sup> Amendment,2014) Rules,1987" will be conducted by the Tripura Public Service Commission on and from **30<sup>th</sup> June, 2017**. All Officers desirous of appearing at this Examination are requested to send Advance Copy of application in the prescribed form (enclosed on the reverse page) directly to the Secretary, Tripura Public Service Commission with **Application Fees of Rs.150/-** by Indian Postal Order payable to the Secretary, TPSC at Agartala Head Post Office OR Bank Draft/Banker Cheque drawn in favour of the Secretary, TPSC payable at any branch of Nationalized Bank at Agartala by the **20<sup>th</sup> May, 2017**. The Photocopy of original application through proper channel should reach Commission's Secretariat by **27<sup>th</sup> May, 2017**.

Application received after the closing date will not be entertained in any case. Programme of the Examination along with the Admission Certificate will be sent to the candidates in due course.

**For further details regarding syllabus, pattern of question etc. please visit**  
[www.tpsc.gov.in](http://www.tpsc.gov.in)

Sd/-  
(S. Riyan)  
Secretary  
Tripura Public Service Commission

**Schedule - B**  
**See Rule-3(i)**  
**APPLICATION FORM**

From:

\_\_\_\_\_

\_\_\_\_\_

To  
The Secretary,  
Tripura Public Service Commission,  
Agartala.

Through the \_\_\_\_\_ Secretary \_\_\_\_\_ Government of Tripura.

Sir,

With reference to the Rules for the conduct of Tripura Engineering Officers Departmental Examination, I have the honour to report my intention to appear at the Departmental Examination to be held on and from \_\_\_\_\_ in the following subject(s):-

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_

Name of Branch :- CIVIL / MECHANICAL / ELECTRICAL

Centre :- AGARTALA

Name in full (in capital letters) :-

Father's Name (in capital letters) :-

Designation :-

Post held on :- Regular basis/ad-hoc basis/Fixed pay basis.

Name of Department :-

Address of present posting (with  
Pin Code ) :-

Mobile No. :-

Application fee :- Rs. \_\_\_\_\_ bearing IPO/Bank Draft/ Banker

Cheque No. \_\_\_\_\_

Dated \_\_\_\_\_

Yours faithfully,

(\_\_\_\_\_)

Advance copy to :-The Secretary, Tripura Public Service Commission, Agartala.